



## NEVADA STATE BOARD OF OSTEOPATHIC MEDICINE

\*\*\*\*PUBLIC NOTICE\*\*\*\*

### BOARD MEETING

February 11, 2025 @ 5:30 PM

AT THE FOLLOWING LOCATION:

*Nevada State Board of Osteopathic Medicine ~ Conference Room  
2275 Corporate Circle, Suite 210  
Henderson, NV 89074*

To join by Video/Teleconference on your computer, mobile app or room device, control+click:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_OTeWnmVjODItZTBmZC00YjQxLTk5NDUtYjZkMmZjZmMwMjRi%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%2205628d65-31b9-47d5-9114-70d3f53bf58d%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_OTeWnmVjODItZTBmZC00YjQxLTk5NDUtYjZkMmZjZmMwMjRi%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%2205628d65-31b9-47d5-9114-70d3f53bf58d%22%7d)

To join by Meeting ID through Microsoft Teams:

Meeting ID: 232 127 334 032

Passcode: wG66v6c2

Or to join by telephone (audio only):

Audio Conference Number: +1 775-321-6111

Phone Conference ID: 951 237 83#

Please Note: The Board may take action on any agenda item delineated for action (discussion /for possible action); likewise, no action may take place on non-agenda items, including public proposals.

A (+) plus sign preceding an agenda item signifies that if the matter is an action item, in certain situations, the option exists to declare the meeting on that agenda item to be a Closed (Executive) Session per NRS 241.030.

All information or documents supplementing agenda items that are not otherwise confidential will be available in limited quantity at the board meeting office.

### \*\*\* AGENDA \*\*\*

**I. CALL TO ORDER (Discussion/ For Possible Action) Carla Perlotto, President**  
*Roll call to determine presence of a quorum.*

**II. PUBLIC COMMENT**

**NOTE:** *Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the board may refuse to consider public comment. See NRS 233B.126.*

**III. APPROVAL OF MINUTES (Discussion/For Possible Action) Carla Perlotto, President**

- a. Board Minutes from January 14, 2025 (Open Session)
- b. Board Minutes from January 14, 2025 (Closed Session)

**IV. CONSENT AGENDA TO GRANT LICENSURE FOR OSTEOPATHIC PHYSICIANS AND PHYSICIAN ASSISTANTS (Discussion/ For Possible Action) Carla Perlotto, President**

Under this item the Board may consider the recommendations of the Executive Director and/or President/Vice President to grant licensure to the below listed applicants. The Board may remove any applicant's name from the consent motion but may not discuss the contents of the application for licensure without the applicant present following proper notice pursuant to the open meeting law.

<b>Osteopathic Physician Name</b>	<b>Specialty</b>
Joseph Alexander, D.O.	Psychiatry
Zachary Cantor, D.O.	Internal Medicine/Infectious Disease
Stacy Gillespie Skoloda, D.O.	Physical Medicine & Rehabilitation
Jack Hinkle, D.O.	Family Medicine
Kendra Madaras-Kelly, D.O.	Emergency Medicine
Samuel Mastel, D.O.	Family Medicine
Stephanie Sammons, D.O.	OB/GYN
Joshua Zyss, D.O.	Family Medicine

<b>Physician Assistant Name</b>	<b>Supervising Physician</b>
Janelle Alvarez, PA-C	Active – Not Working
Anna Cheung, PA-C	Xenia Schneider, D.O.
Stephanie Melrose, PA-C	Active – Not Working
Ian Muir, PA-C	Nasim McDermott, D.O.
Tomoya Ono, PA-C	Active – Not Working
Isabella Will, PA-C	Active – Not Working

**V. DISCUSSION/CONSIDERATION/ACTION REGARDING POSSIBLE COMMENTS ON FSMB'S DRAFT REPORT ON REENTRY TO PRACTICE (Discussion/For Possible Action) Carla Perlotto, President**

**VI. DISCUSSION/CONSIDERATION/ACTION REGARDING POSSIBLE COMMENTS ON FSMB'S DRAFT REPORT ON PROFESSIONALISM IN THE CONTEXT OF ASSESSMENT AND LICENSURE (Discussion/For Possible Action) Carla Perlotto, President**

**VII. DISCUSSION/CONSIDERATION/ACTION REGARDING POSSIBLE SUBMISSION OF RESOLUTIONS FOR CONSIDERATION BY FSMB'S HOUSE OF DELEGATES (Discussion/For Possible Action) Carla Perlotto, President**

**VIII. DISCUSSION/CONSIDERATION/POSSIBLE ACTION REGARDING DISCIPLINARY MATRIX PERTAINING TO LICENSEES AND LICENSE APPLICANTS (Discussion/For Possible Action) Carla Perlotto, President**

**IX. EXECUTIVE DIRECTOR'S REPORT by Frank DiMaggio**

- a. Financial Statements
- b. Comments

- X. LEGAL REPORT (Discussion/For Possible Action) by Richard Dreitzer (Fennemore Craig, LLC) Board Counsel**
- XI. LEGISLATIVE UPDATE (Discussion/For Possible Action) by Cassidy Wilson, Board Government Affairs/Lobbyist**
- XII. ITEMS FOR FUTURE DISCUSSION/ACTION/UPCOMING AGENDA**
- XIII. PRESIDENT'S REPORT on Board Business, Carla Perlotto, President**

*a. Next Board Meeting date: March 11, 2025*

**XIV. PUBLIC COMMENT**

*Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the board may refuse to consider public comment. See NRS 233B.126.*

*Under the public comment item, members of the public may bring matters not appearing on this agenda to the attention of the Board. The Board may discuss but may not act on the matters at this meeting. A member of the public may speak on a matter not on the posted Agenda after all matters listed on the posted Agenda have been acted upon by the Board, but only after receiving recognition and consent of the Chair of the Board. If the Board desires, the matters may be placed on a future agenda for action.*

*In consideration of others, please avoid repetition and limit your public comments to no more than five (5) minutes. The Board may also allow public comment on specific agenda items as they are called, as well as during the Public Comment portion of the Board meeting.*

*Pursuant to NRS 241.020 (6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.*

**XV. ADJOURNMENT (For Possible Action) Carla Perlotto, President**

***Notices posted at the following locations:***

*Nevada Building, One State of Nevada Way, Las Vegas, NV 89119  
Office of the Nevada State Board of Osteopathic Medicine, Henderson, NV 89074  
Office of the Attorney General, 100 North Carson Street, Carson City, NV 89701  
Clark County Library, 1401 E. Flamingo Rd., Las Vegas, NV 89119  
Nevada Public Notices Website- [www.notice.nv.gov](http://www.notice.nv.gov)*

***Board Meeting Agendas and Minutes are posted on our website at:***

***[www.bom.nv.gov](http://www.bom.nv.gov)***

***Supporting meeting material may be obtained by contacting the Board by phone, fax or email. These materials are also available at the office of the Board or you may directly contact Frank DiMaggio at 702-732-2147 or [fdimaggio@bom.nv.gov](mailto:fdimaggio@bom.nv.gov).***

**Members of the public that require special accommodations or assistance at the meetings must notify the Board office 48 hours prior to the meeting date.**